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# **EXECUTIVE SUMMARY**





SEC Overfield Road & SR 287, Casa Grande, Arizona.



R-2



Submit

PRICE



### **386 Preliminary Platted Lots**

PHASE 1					
Parcel 2	±18.44 ac	73 lots	50' x 120'		
Parcel 3	±16.23 ac	69 lots	50' x 120'		
Parcel 4	±26.93 ac	127 lots	45' x 120'		
Parcel 5	±25.23 ac	117 lots	45' x 120'		

Click to view Post Ranch Preliminary Plat



Min. Lot Area	5,000 sqft		
Min. Lot Dimensions (wxl)	45' x 90'		
Front Setbacks	20'		
Side Setbacks	5' & 5'		
Corner Side Setbacks	20'		
Rear Setbacks	20'		
Max Bldg Height	28'		
Max Bldg Separation	20'		



Power - Electrical District No. 2

Water - Arizona Water Company

Sewer - Arizona Water Company



Mesquite Elementary School Casa Grande Middle School Vista Grande High School

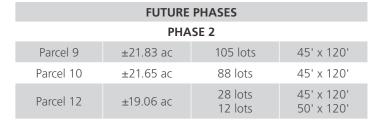


Water Resources	Water System	Wastewater & Reclaimed	Streets	Police	Fire	Library	Parks & Recreation	General Government	Total
\$0	\$0	\$4,443	\$3,230	\$179	\$589	\$0	\$1,153	\$233	\$9,827

# **EXECUTIVE SUMMARY**







PHASE 3					
Parcel 7	±16.26 ac	73 lots	50' x 120'		
Parcel 8	±13.71 ac	58 lots	45' x 120'		

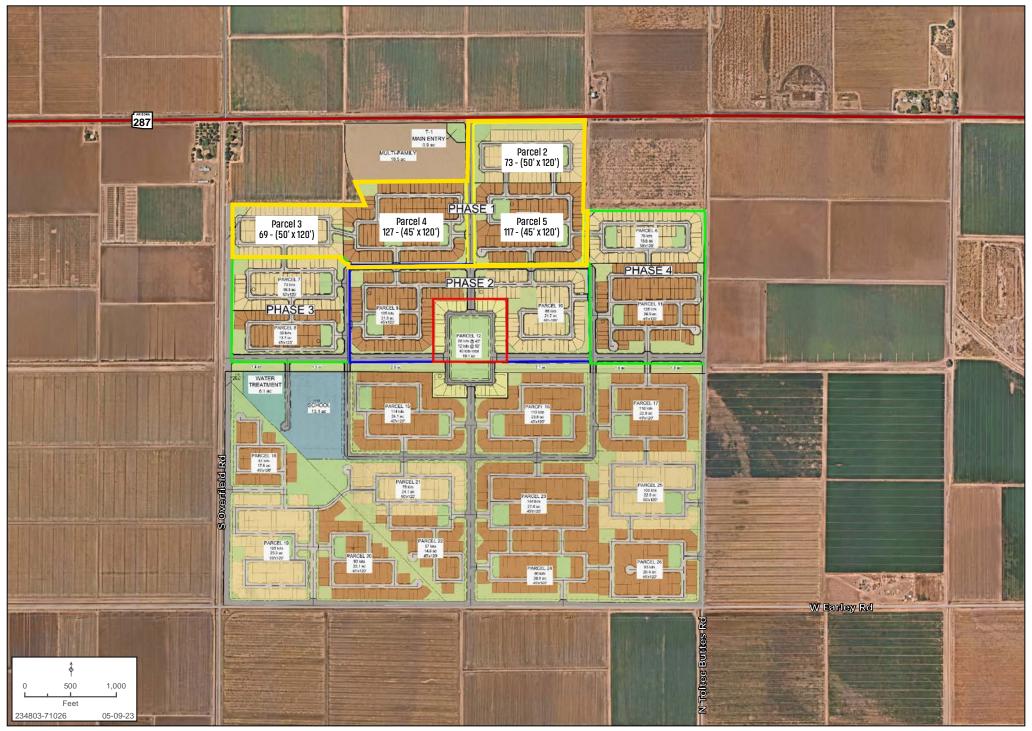
PHASE 4					
Parcel 6	±16.56 ac	76 lots	50' x 120'		
Parcel 11	±26.92 ac	126 lots	45' x 120'		



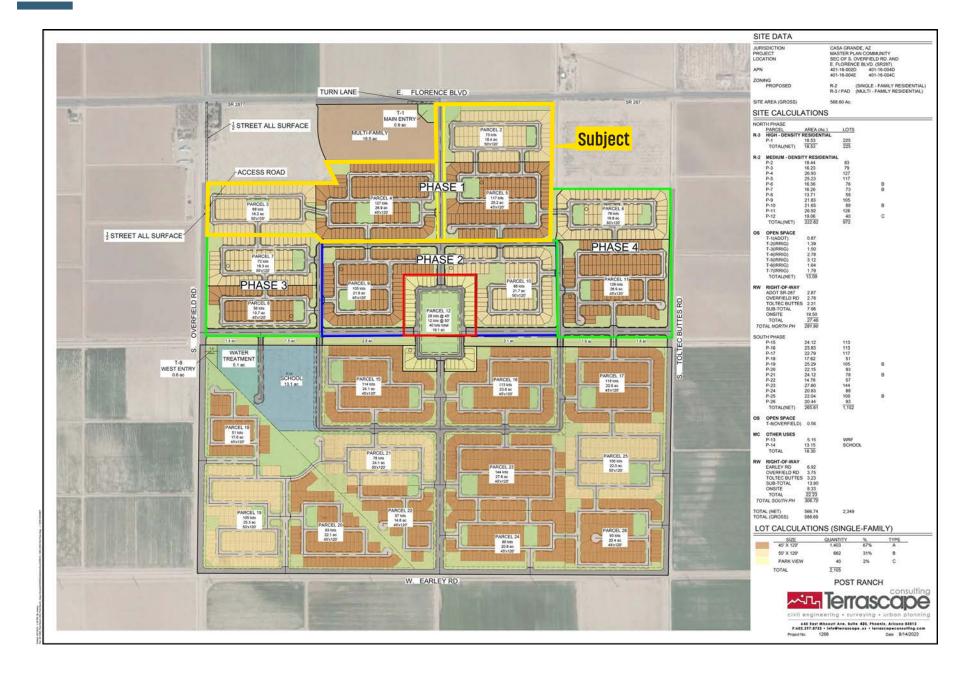
FUTURE PHASES						
SOUTH PHASE						
Parcel 15	±24.12 ac	113 lots	45' x 120'			
Parcel 16	±22.83 ac	113 lots	45' x 120'			
Parcel 17	±22.79 ac	117 lots	45' x 120'			
Parcel 18	±17.62 ac	51 lots	45' x 120'			
Parcel 19	±25.29 ac	105 lots	50' x 120'			
Parcel 20	±22.15 ac	93 lots	45' x 120'			
Parcel 21	±24.12 ac	78 lots	50' x 120'			
Parcel 22	±14.78 ac	57 lots	45' x 120'			
Parcel 23	±27.60 ac	144 lots	45' x 120'			
Parcel 24	±20.83 AC	88 lots	45' x 120'			
Parcel 25	±22.04 AC	100 lots	50' x 120'			
Parcel 26	±20.44 AC	93 lots	45' x 120'			

## **DETAIL MAP**



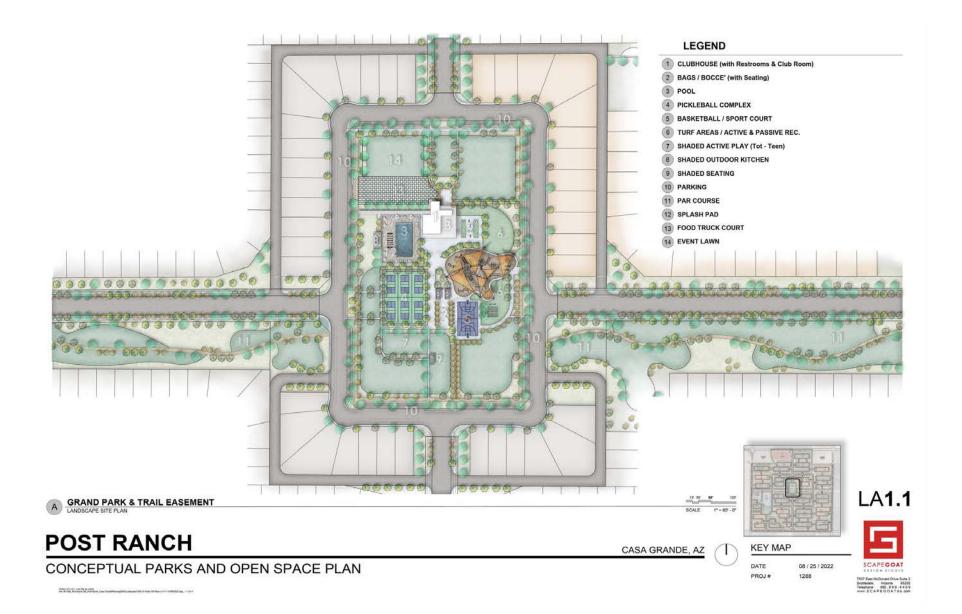


## SITE PLAN





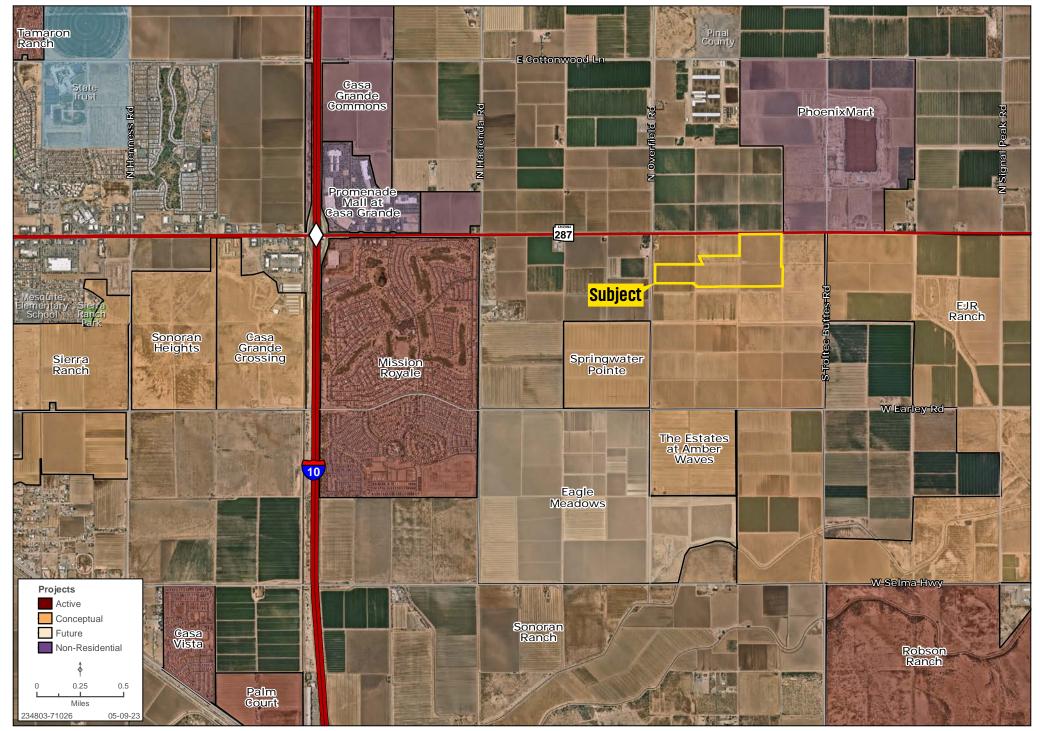
# **CONCEPTUAL PARK**





## **AREA MAP**





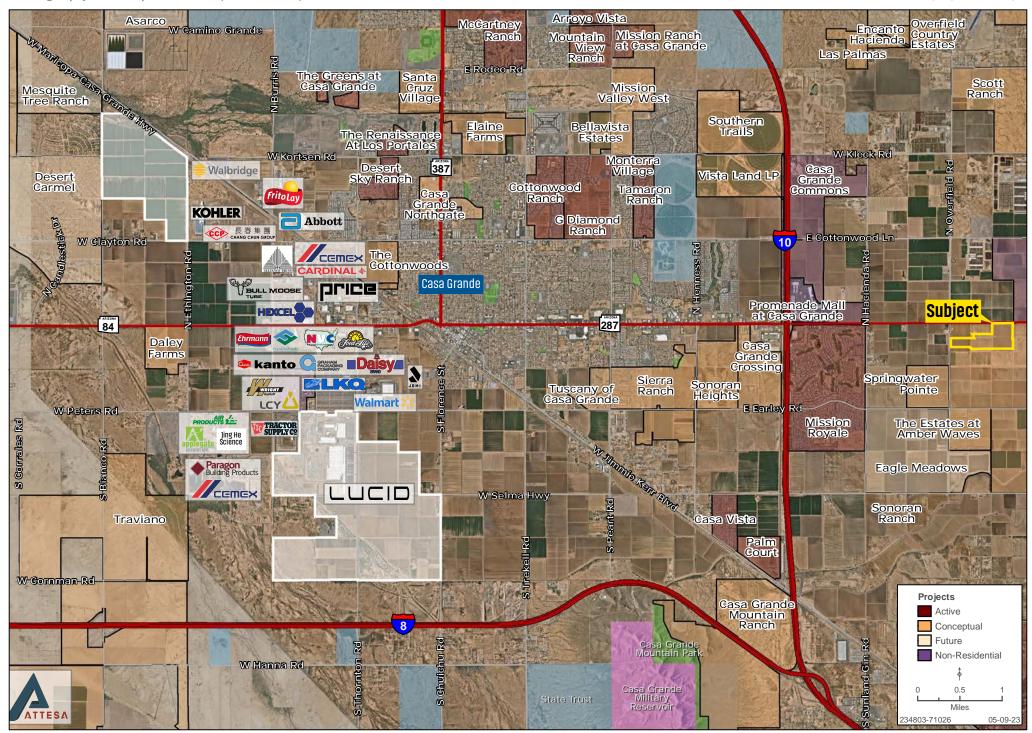
## CASA GRANDE SURROUNDING AMENITIES MAP





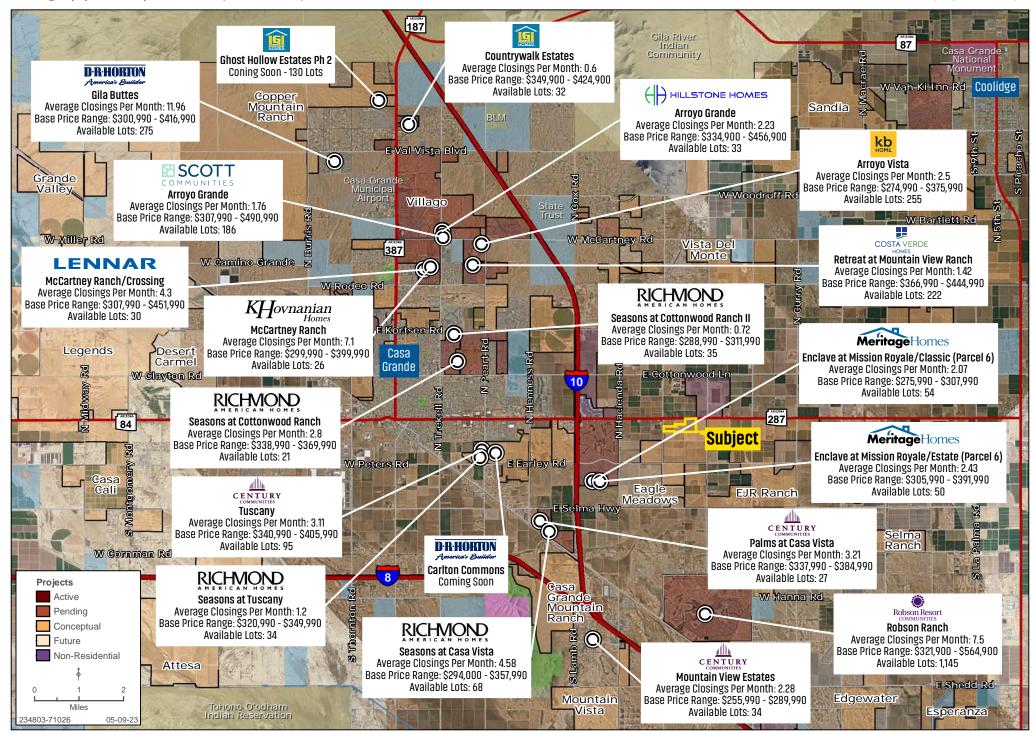
### SURROUNDING EMPLOYMENT MAP





### SURROUNDING BUILDER ACTIVITY MAP





### **REGIONAL MAP**



